- d. Computer hardware maintenance; adequate arrangements 📆 have been made; and/or 🐔 are being sought.
- e. Staff development: all staff have had an appropriate level of training /additional training has already been scheduled; and/or training is being sought.
- f. Additional details: Use this space to provide additional details to help providers to identify the services you desire.

Any additional details or inforantion can be e-mailed to Ralph Barca, Director of Techology @ erbarca@paterson.k12.nj.us

### Block 4: Recipients of Service

### 16. Eligible Entities That Will Receive Services:

Check the ONE choice (a,b or c) that best describes this application and the eligible entities that will receive the services described in this application. You will then list in Item 17 the entity/entities that will pay the bills for these services.

- a. Individual school or single-site library.
- b. Statewide application for (enter 2-letter state code) representing (check all that apply):
  - All public schools/districts in the state:
  - All non-public schools in the state:
  - All libraries in the state:

If your statewide application includes INELIGIBLE entities, check here. If checked, complete Item 18.

c. School district, library system, or consortium application to serve multiple eligible entities:

Number of eligible sites	53
For th	ese eligible sites, please provide the following
Area Codes (list each unique area code)	Prefixes associated with each area code (first 3 digits of phone number) separate with commas, leave no spaces
973	225,247,248,278,279,345,357,389,523,569

### 17. Billed Entities

List the entity/entities that will be paying the bills directly to the provider for the services requested in this application. These are known as Billed Entities. At least one line of this item must be completed. Attach additional sheets if necessary.

Entity	Entity Number
PATERSON SCHOOL DISTRICT	122871

18. Ineligible Participating Entities

Does your application also seek bids on services to entities that are not eligible for the Universal Service Program? If so, list those entities here (attach pages if needed):

Ineligible Participating Entity

Area Code

**Prefix** 

### Block 5: Certification and Signature

### 19. The applicant includes:(Check one or both)

- a. schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C. Secs. 7801(18) and (38), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million; and/or
- b. libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to elementary and secondary schools, colleges and universities).
- 20. All of the individual schools, libraries, and library consortia receiving services under this application are covered by:
- a. individual technology plans for using the services requested in the application, and/or
- b. higher-level technology plans for using the services requested in the application, or
- c. In no technology plan needed; application requests basic local and/or long distance telephone service only.
- 21. Status of technology plans (if representing multiple entities with mixed technology plan status, check both a and b):
- a. Extra technology plan(s) has/have been approved by a state or other authorized body.
- b. technology plan(s) will be approved by a state or other authorized body.
- e. no technology plan needed; application requests basic local and long distance telephone service only.
- 22. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.
- 23. I recognize that support under this support mechanism is conditional upon the school(s) or library(ies) I represent securing access to all of the resources, including computers, training, software, maintenance, and electrical connections necessary to use the services purchased effectively.
- 24. I certify that I am authorized to submit this request on behalf of the above-named entities, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.
- 25. Signature of authorized person:
- 26. Date (mm/dd/yyyy):
- 27. Printed name of authorized person: Dr. Dennis Clancy
- 28. Title or position of authorized person: Interim State District Superintendent
- 29a. Address of authorized person: 33-35 Church Street

City: Paterson State: NJ Zip: 07505

29b. Telephone number of authorized person: (973) 321 - 0980

29c. Fax number of authorized person: (973) 3210470

29d. E-mail address number of authorized person: dclancy@paterson.k12.nj.us

Persons willfully making false statements on this form can be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001.

Service provider involvement with preparation or certification of a Form 470 can taint the competitive bidding process and result in the denial of funding requests. For more information, refer to the "Service Provider Role in Assisting Customers" at <a href="www.sl.universalservice.org/vendor/manual/chapter5.doc">www.sl.universalservice.org/vendor/manual/chapter5.doc</a> or call the Client Service Bureau at 1-888-203-8100.

NOTICE: Section 54.504 of the Federal Communications Commission's rules requires all schools and libraries ordering services that are eligible for and seeking universal service discounts to file this Description of Services Requested and Certification Form (FCC Form 470) with the Universal Service Administrator. 47 C.F.R. § 54.504. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.504. All schools and libraries planning to order services eligible for universal service discounts must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the information we request in this form. We will use the information you provide to determine whether approving this application is in the public interest. If we believe there may be a violation or a potential violation of a FCC statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information in your application may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, information provided in or submitted with this form or in response to subsequent inquiries may also be subject to disclosure consistent with the Communications Act of 1934, FCC regulations, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law

If you owe a past due debt to the federal government, the information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized.

If you do not provide the information we request on the form, the FCC may delay processing of your application or may return your application without action.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554.

Please submit this form to:

SLD-Form 470 P.O. Box 7026 Lawrence, Kansas 66044-7026 1-888-203-8100

For express delivery services or U.S. Postal Service, Return Receipt Requested, mail this form to:

SLD-Form 470 c/o Ms. Smith 3833 Greenway Drive Lawrence, Kansas 66046 1-888-203-8100

> FCC Form 470 May 2003

> > . . . . . . . . . . . . .

New Search

Return To Search Results

### HOME | CANCEL | HELP

### FCC Form 470

Universal Service Program Description of Services Requested and Certification Form



Entity Number: 122871 Contact Person: Ralph Barca Applicant's Form Identifier: Phone Number: 973-321-0909

FCC Form

Approval by OMB 3060-0806

470

Schools and Libraries Universal Service
Program Description of Services Requested
and Certification Form

Do	notr	write	in	this	area	

### Form 470 Application Number:

- 19. The applicant includes:(Check one or both)
- a. Schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C Secs. 7801(18) and (38), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million; and/or
- **b.** C libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to) elementary and secondary schools, colleges and universities.
- 20. All of the individual schools, libraries, and library consortia receiving services under this application are covered by:
- a. I individual technology plans for using the services requested in the application; and/or
- b. M higher-level technology plans for using the services requested in the application; or
- c. In no technology plan needed; application requests basic local and/or long distance telephone service only.
- 21. Status of technology plans (if representing multiple entities with mixed status, check both a and b):
- a. Technology plan(s) has/have been approved by a state or other authorized body.
- b. Technology plan(s) will be approved by a state or other authorized body.
- c. The application requests basic local and/or long distance telephone service only; no technology plan needed.
- 22. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.
- 23. For a library(ies) I represent securing access to all of the resources, including computers, training, software,

maintenance, and electrical connections necessary to use the services purchased effectively.

24. I certify that I am authorized to submit this request on behalf of the above-named entities, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

25. Signature of authorized person

26, Date

27. Printed name of authorized person

Dr. Dennis Clancy

28. Title or position of authorized person

Interim State District Superintendent

29a. Street Address of authorized person

33-35 Church Street

Paterson, NJ 07505

29b. Telephone Number of authorized person (973) 321-0980

29c. Fax Number of authorized person (973) 321-0470

29d. E-mail address of authorized person dclancy@paterson.k12.nj.us

## Form 470 Application Number: 909620000525134 PATERSON SCHOOL DISTRICT 35 CHURCH ST PATERSON, NJ 07505-1306

Persons willfully making false statements on this form can be punished by fine or forfeiture, under the Communications Act, 47 U.S.C.Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C.Sec. 1001.

Service provider involvement with preparation or certification of a Form 470 can taint the competitive bidding process and result in the denial of funding requests. For more information, refer to the "Service Provider Role in Assisting Customers" at www.sl.universalservice.org/vendor/manual/chapter5.doc or call the Client Service Bureau at 1-888-203-8100.

NOTICE: Section 54.504 of the Federal Communications Commission's rules requires all schools and libraries ordering services that are eligible for and seeking universal service discounts to file this Description of Services Requested and Certification Form (FCC Form 470) with the Universal Service Administrator. 47 C.F.R. § 54.504. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended, 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.504. All schools and libraries planning to order services eligible for universal service discounts must file this form themselves or as part of a consortium.

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The FCC is authorized under the Communications Act of 1934, as amended, to collect the information we request in this form. We will use the information you provide to determine whether approving this application is in the public interest. If we believe there may be a violation or a potential violation of a FCC statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information in your application may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government, is a party of a proceeding before the body or has an interest in the proceeding. In addition, information provided in or submitted with this form or in response to subsequent inquiries may also be subject to disclosure consistent with the Communications Act of 1934, FCC regulations, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable

If you owe a past due debt to the federal government, the information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide this information to these agencies through the matching of computer records when authorized.

if you do not provide the information we request on the form, the FCC may delay processing of your application or may return your application.

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instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, D.C. 20554.

Please submit this form to:

SLD - Form 470 P.O. Box 7026 Lawrence, KS 66044-7026 1-888-203-8100

For express delivery services or U.S. Postal Service, Return Receipt Requested, mail this form to:

SLD - Form 470 c/o Ms. Smith 3833 Greenway Drive Lawrence, KS 66046 1-888-203-8100

> FCC Form 470 May 2003

Done

# EXHIBIT B



## State of New Jersey

JAMES E. MCGREEVEY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
Purchase Bureau
P. O. Box 230
TRENTON, NEW JERSEY 08625-0230

TELEPHONE (609) 984-9703 / TELEFAX (609) 292-5170

JOHN E. MCCORMAC, C.PA State Treasurer

> LOCATION: 33 W. STATE STREET TRENTON, NJ

### ADDENDUM #24 T-1316

**SOLICITATION #27573** 

DATE:

January 13, 2004

TO:

All Using Agencies and

Cooperative Purchasing

**Participants** 

FROM:

Toni Lello, Purchase Bureau

SUBJECT:

Telecommunications Equipment - Wired

CONTRACT PERIOD:

February 1, 2000 to January 31, 2001

1st Extended Period:

February 1, 2000 to January 31, 2002

2<sup>nd</sup> Extended Period:

February 1, 2002 to May 31, 2002

3rd Extended Period:

June 1, 2002 to May 31, 2003

4th Extended Period:

June 1, 2003 to February 29, 2004

The following revisions are made to contract A42285, Avaya Inc.:

Add the following vendor as an authorized dealer:

Cross Telecom 8132 Oswego Road, Suite B Seneca Campus Liverpool, NY 13090

Contact Person: Doug Graham Phone Number: 315-622-1614

Delete the following vendors as authorized dealers:

Farmstead Telephone Group Emtec Inc.

# EXHIBIT C





905 Raubsville Road • Easton, PA 18042

Office Phone & Fax (610) 253-9526 • Cell (908) 319-2909 • Regional Office 800.275.8578

February 15, 2005

TO:

Mr. Ralph Barca - Paterson Public Schools

FROM:

Greg Washburn - Cross Telecom

SUBJECT:

Avaya Post-Warranty Maintenance Proposal 2005-2006 School Year

Dear Mr. Barca-

Cross Telecom is pleased to present to you the attached quotation which covers your Avaya voice, data, and video equipment as specified on the site-by-site detail sheets for the school year of 2005-2006.

We understand that execution of this contract is contingent upon the Paterson Public Schools receiving the appropriate funding from the Schools and Library Division (SLD) of the Federal Communications Commission (FCC) and offer the following:

The parties acknowledge that the purchase made by the customer hereunder will be funded up to Eighty Four Percent (84%) by the United States Government from the Universal Service Administrative Company ("USAC") administrated by the Schools and Library Division ("SLD"). The parties agree that in the event the funding for the agreement/project is not approved by the SLD (or such other entity established to administered the USAC) or it the customer decided to not pursue the agreement/project then the customer shall have the right to terminate this agreement by prompt written notice to the vendor

Please call or email me if there is any way that you feel I can assist you further. You may also want to check out our website at <a href="www.crosstelecom.com">www.crosstelecom.com</a> to find out additional information regarding Cross. I look forward to working with you in the future.

Sincerely,

Greg Washburn
National Account Manager
gwashburn@crosstelecom.com

## AVAYA

### **Channel Service Agreement Order Form**

AVA-020



Costomer Name: Paterson Schools Confert P Page 1 of \$2 total pages
Selt Tonumber: See / Materilla Codes SOLD TO

Equipment Location Address: Customer Centage: Institution Date: Placed OR Self-Description ADDRESS

Ratip Barca Existence Codes

Ex

This Order Form is estated to the terms, and conditions of the General Conditions of Maintenance Services in effect between the parties. However, if there is a Mainter Purchase/Service Agreement or Customer Agreement and another Services Standenance Services Terms (Attachment D) all early in effect between the parties, this Order Form shall be subject to the terms and conditions of such agreement.

The Maintenance service unit price associated with Call Center Administrated Agents and Administrator Vigos Mail Boxes will remain fleet beard on the number of units booked if the site at commencement of Maintenance services for this site.

Such per unit charge was himseln unchanged for the consisted farm of maintenance support, independent of quantity changes recorded during inve-up

ways wit, at its discretion, perform it

Sanvice changes for IP ports and certain Communication Manager applications (including but not intrind to Wan Spare Processor; Local Opine Processor, Survivable Remote Processor is IP Agents) located at remote customer sites that at encode on the processor is in applications of the communication will be serviced as customers are included as customers are included as customers are included.

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Codes	Qr.	Description	months		Coverage	Prepaid	Unit Price		Total Price
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2813011		61-127 Preakness Ava. PATERSON , NJ , 07522	12	L	***	P		\$	30,300.90
2812756		385-391 Totowa Ave., PATERSON , NJ , 07522	12	ļ	44.	P		\$	15,150.12
2812909	-	430 Totowa Ave., PATERSON , NJ , 07522	12	-	<	P	'	\$	8,413.20
2812926	-	522 Union Ave., PATERSON, NJ, 07522	12	┼	174	P	ļ	\$	5,751.84
2812944 2812960	-	Temple & Pres Blvd., PATERSON, NJ, 07522 56 Clinton Street, PATERSON, NJ, 07522	12	┯		P		\$	8,235.84 8,413.20
2812950	-	112 North 5th Street, PATERSON , NJ , 07522	12	<del>  -</del>		-	1	\$	5,751.84
2812994	<del> </del>	112 North 2nd Street, PATERSON , NJ , 07322	12	1	***	P		\$	6,757.20
2813026		31 James Street, PATERSON , NJ , 97502	12	L	***	P	1	Š	6,579.84
2813043		250 Richmond Ave., PATERSON, NJ, 07502	12		***	P		\$	8,413.20
2813060		B8 Danforth Ave.,PATERSON , NJ , 07501	12	ــــ		Р	1	S	4,233.96
2813076	<u></u>	106 Ramsey Street, PATERSON , NJ , 07501	12	╄	1000	P		5	5,855.84
2813093		22 Passaic Ava., PATERSON , NJ , 07501 200 Sheridan Ave., PATERSON , NJ , 07522	12	+-	200	<del>                                     </del>	l	\$	9,570.85 4,549.63
2813420 4539304	1	202-216 UNION BLVD.& DON BOSCO AVE., PATERSON . NJ , 07522	12	┰		<del>                                     </del>	i	\$	3,588.00
4564103	}	16-32 Spruce Street, PATERSON, NJ, 07501	12	✝	\ <del></del>	P	1	Š	1,517.92
2812793	-	150 Park Ave., PATERSON, NJ., 07522	12	1	***	P	1 .	Š	184,846.69
2813127		434 Graham Ave., PATERSON , NJ , 07501	12		7	P		5	7,407.84
2813142		98 Oak Street, PATERSON , NJ , 07501	12	Г	***	٩	ì	3	9,241.20
2813159		350 Market Street, PATERSON , NJ , 07501	12	1	to:	P	Į į	\$	6,579.84
2813176		21 Date Ave., PATERSON , NJ , 07505	12	↓_	204	P		\$	7,407.84
2813193	<b>!</b>	152 College Blvd., PATERSON , NJ , 07505	12	╁		P		\$	6,579,84
2812859	<b> </b>	151 Ellison Street, PATERSON, NJ, 07522	12	₩.		P	ł	5	7,407.84 14,071.20
2813209 2813226		33-35 Church Street, PATERSON, NJ. 97505 Elikson&Summer Street, PATERSON, NJ. 97501	12	+		-	i	3	14,071.20 7,585.20
2813243	<b> </b>	137 Carrolt Street, PATERSON , NJ , 07501	12	┿┈	84.5		1	\$	6,413.20
2813260	1-	48 Mercer Street, PATERSON , NJ , 07524	12	+-		P	1	:	7,585,20
2813277		50 19th Ave., PATERSON, NJ. 07513	12	✝	***	F	i	Š	7,585.20
2813292		823 E. 28th Street, PATERSON , NJ , 07513	12	L	944	P	1.	\$	9,063.84
2813308		11.22nd Ave., PATERSON, NJ., 07513	12	Ì	Фрф	Р	1	\$	5,751,84
2813323		1287 Trenton Ave. PATERSON . NJ . 07503	12	L	14.*	P	1	\$	6,757.20
2813340		9 Getty Ave., PATERSON , NJ. 07503	12	1-	***	Р	i .	8	8,413.20
2813356		35 Chadwick Street, PATERSON , NJ , 07503	12	╀	<del></del>		ł	\$	7,585.20
2813108	-	448 Main Street, PATERSON, NJ, 07501	12	┿	Abt	<del>                                     </del>	1	\$	6,579.84 8,235.84
2813404 2813438		133 Ellison Street, PATERSON, NJ, 07522 137 Ellison Street, PATERSON, NJ, 07522	12	╁	1000	P	1	š	B,235.84
2813547		175 Main Street, PATERSON , NJ , 07502	12	+-	1	<del>'s</del>	1	1	4,254,59
2813515		45 Smith Street, PATERSON , NJ , 07502	12	Т	ant	P	1	\$	4,135.63
4534836		1 Colt Street, PATERSON . NJ . 07505	12	L		7 P	1	S	9,886.89
4536303		(11-27 18th Ave., PATERSON , NJ , 07509	12	$\Box$	***	P	1	\$	7,723.63
4539363		259-275 ALABAMA AVENUE, PATERSON, NJ., 07513	12	1_	Van	Ρ	Į	\$	5,691.26
4588655		201 Memorial Drive, PATERSON, NJ, 07501	12	4-	444	P	Į	3	2,851.24
4567968	<u> </u>	21st Avenue, PATERSON , NJ , 07501	12	╀╌		P	1	\$	1,796.70
2812775	<u> </u>	413 12th Ave., PATERSON , NJ , 07522	12	╀	1	1 - F	4	\$	21,645.18 8,534.17
2812809 2812825	<b></b>	E. 32nd Street&11th Ave. PATERSON NJ . 07522 322 10th Ave. PATERSON NJ . 07522	12	┿	70-2	<del> </del>	1	\$	7,914.85
2812823	ļ	51 E. 18th Street, PATERSON , NJ , 07522	12	┿		- F	i	ŝ	8,235.64
2812876	-	690 E. 23rd, Street, PATERSON , NJ , 07522	12	╈	1.00	P	1	š	7,407.84
2812894	-	500 E. 37th Street PATERSON , NJ , 07522	12	1		P	1	1	8,244.50
2813387		660 14th Street, PATERSON , NJ , 07522	12	T	1234	P	1	\$	3,129.96
4567969		87-89 CLINTON STREET PATERSON, NJ. 07522	12		144	Р	3	\$	1,919.72
4567970		2 EAST 40TH STREET, PATERSON, NJ, 97501	12	1	110	P	]	\$	2,709.92
L		Contract must be submitted to Avaya by 4/15/05 to be velid.		↓.	TOTAL		1	\$	571,309.19
<u> </u>			<u> </u>	4-		·	4	ŧ	
	<del>-</del>	*** See attached spreadsheets for details	<del></del>	┿	<del></del>	<del> </del>	4	1	
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		e below indicates customer has read and agrees to the terms and conditions	and then our	nile.					571,309,1
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Business Partner HQ Address:	Phone Number:
Business Partner HQ Address: 6811 Flying Cloud Drive Eden Prairle MN 55344-3416	Phone Number: 248-579-4081
6811 Flying Cloud Drive Eden Prairie MN 55344-3418	248-879-4981
6811 Flying Cloud Drive Eden Prairle MN 55344-3418 Main Telephone #	249-879-4081 entail:

•

# EXHIBIT D



# Paterson Public Schools Department of Technology 385-391 Totowa Avenue Paterson, New Jersey 07502



Ralph Barca Director Office: (973) 321-0909 FAX: (973) 321-0910 E-mail: erbarca@paterson.k12.nj.us

February 27, 2005

Greg Washburn National Account Manager Cross Telecom 905 Raubsville Road Easton, PA 18042

Dear Mr. Washburn,

Thank you for providing me with the quotation for the maintenance of the voice network system and video equipment, E911, servers to support the voice network, and the Wireless LAN.

I have review the proposed quotations and found them to meet the specifications that we discussed.

I understand that Paterson Public Schools is responsible for charges not paid by the SLD. These charges include all non-eligible items and Paterson's portion of eligible items. However, if NO SLD funding is awarded for the items in your quotation or the customer decides not to pursue the agreement/project, this agreement may be cancelled by prompt written notice to the vendor with no termination liability.

Professionally,

Ralph Barca

Director of Technology Paterson Public Schools

"Children First"

# EXHIBIT E



## Universal Service Administrative Company

Schools & Libraries Division

1 2 2

FORM 471 RECEIPT ACKNOWLEDGMENT LETTER (Funding Year 2005: 07/01/2005 - 06/30/2006)

April 25, 2005

Ralph Barca PATERSON SCHOOL DISTRICT 385-391 Totowa Avenue Paterson, NJ 07502

Re: Form 471 Application Number: 463661 Funding Year 2005: 07/01/2005 - 05/30/2006 Applicant's Form Identifier: PPS08 Billed Entity Number: 122871

This notification is an acknowledgment of receipt and successful data entry of your FCC Form 471, "Services Ordered and Certification Form," reflecting \$11,748,184.05 in total program year pre-discount costs for services. This letter confirms that the Form 471 and signed or electronically certified Form 471 Certification have been received. Please note that the later of these Form 471 application materials was postmarked or received by the Schools and Libraries Division (SLD) on 02/17/2005. Your application will be considered within the Form 471 application filing window wherein all applications that meet the Minimum Processing Standards are treated as though they were received on the same day. It is important that you retain this Form 471 Receipt Acknowledgment Letter (RAL) for your records.

While the Item 21 Attachments are not a window filing requirement, you are encouraged to send them as soon as possible, if you have not already done so. You may send your Item 21 Attachments via e-mail, fax or mail. (See "Item 21 Attachments For Form 471" posted in the Reference area of the SLD section of the USAC web site at www.sl.universalservice.org.)

NOTE: Item 25 on the Form 471 is a certification that you have secured access to the resources necessary to pay for (1) the non-discount portion of the costs for eligible services within the funding year, as well as (2) the ineligible products and services necessary to make effective use of the eligible services you have requested. "Secured access" Beans that you can show that these funds are, or will be, part of your annual budget; or, if you are obtaining the funds from an outside revenue source, that these funds have been acquired or committed. If you obtain these funds from An Outside source, the funds have been acquired or committed. If you obtain these funds from Your Service Provider(S), your service provider(S) MAY NOT WAIVE THE NON-DISCOUNT PORTION OF THE COSTS.

THIS LETTER DOES NOT CONTAIN ANY DECISIONS CONCERNING YOUR REQUESTS FOR DISCOUNTS. NOTE, HOWEVER, THE THREE-WEEK RESPONSE DEADLINE DESCRIBED BELOW.

It is important that you keep the form 471 Application Number cited above for future communications with the SLD. Our Program Integrity Assurance (PIA) Team will now review your application for compliance with program rules. Once the review of your application has been completed, you will receive one or more funding Commitment Decision Letters (FCDLs) to inform you of our decisions on your Funding Requests. You cannot assume that USAC will approve the discounts for which you are applying before an FCDL is issued.

FCC rules require you to retain documentation showing that you have complied with all statutes and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts. (See 47 C.F.R. 54 Secs. 504-516.) You must retain all required documents for a period of at least five years after the last day of service delivered. A descriptive list

Box 125 - Correspondence Unit, 80 South Jefferson Road, Whippany, New Jersey, 07981
Visit us online at: www.sl.universalservice.org

### Schools and Libraries Universal Service Program Services Ordered and Certification Form 471 **Application Display**

Refresh Page

Close Print Preview

**Block 1: Billed Entity Information** 

Applicant's Form Identifier: PPS08

471 Application Number: 463661

Funding Year: 07/01/2005 - 06/30/2006 Billed Entity Number: 122871

Form Status: INCOMPLETE

**RAL Date:** 

Cert. Postmark Date: **Out of Window Letter Date:** 

Name: PATERSON SCHOOL DISTRICT

Address: 35 CHURCH ST

City: PATERSON State: NJ Zip: 07505 1306

Phone: 973-321-0909 Ext:

Fax: 973-321-0901

Contact Name: Ralph Barca Address: 385-391 Totowa Avenue City: Paterson State: NJ Zip: 07502 Contact Phone: 973-321-0909 Ext: Contact Fax: 973-321-0910 Ext: E-mail: erbarca@paterson.k12.nj.us

Contact Mode: EMAIL Alternate Contact Info.:

Type of Application: SCHOOL DISTRICT

Ineligible Orgs: N

**Block 2: Impact of Services Ordered on Schools** 

Number of students to be served: 26741

SERVICE DESCRIPTION	BEFORE ORDER	AFTER ORDER		
b Telephone service: Number of classrooms with phone service	1900	1960		
c Dial-up Internet access: Number of connections (up to 56kbps)	0	0		
d Direct broadband services: Number of buildings served at the follo	wing speeds:			
Less than 10 mbps	3	3		
Between 10 mbps and 200 mbps	5	9		
Greater than 200 mbps	45	46		
e Direct connections to the Internet: Number of drops	6000	7000		
f Number of classrooms with Internet access	2000	2060		
Number of computers or other devices with Internet access	6000	6200		

### Block 3: Impact of Services Ordered on Libraries

#### NOT APPLICABLE AS THIS APPLICATION IS FOR DISTRICT

### **Block 4: Worksheets** Worksheet A No: 667830 Student Count: 26741 Weighted Product (Sum. Column 8): 22502 Shared Discount: 84% 1. School Name: ADMINISTRATIVE BUILDING 200 SHERIDAN AVENUE 2. Entity Number: NCES: 16030690 3. Rural/Urban: Urban 4. Student Count: 0 5. NSLP Students: 0 6. NSLP Students/Students: 7. Discount: 84% 8. Weighted Product: 0 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: ADMINISTRATIVE BUILDING OLD SCHOOL 5-NOC 2. Entity Number: NCES: 16030689 3. Rural/Urban: Urban 5. NSLP Students: 0 4. Student Count: 0 6. NSLP Students/Students: 7. Discount: 84% 8. Weighted Product: 0 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: ADMINISTRATIVE BUILDING-1 COLT STREET 2. Entity Number: NCES: 16030686 3. Rural/Urban: Urban 5, NSLP Students: 0 4. Student Count: 0 6. NSLP Students/Students: 7. Discount: 84% 8. Weighted Product: 0 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: ADMINISTRATIVE BUILDING-133 ELLISON STREET 2. Entity Number: NCES: 16030683 3. Rural/Urban: Urban 6. NSLP Students/Students: 4. Student Count: 0 5. NSLP Students: 0 8. Weighted Product: 0 7. Discount: 84% 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: ADMINISTRATIVE BUILDING-160 WARD STREET 2. Entity Number: NCES: 16030687 3. Rural/Urban: Urban 6. NSLP Students/Students: 4. Student Count: 0 5. NSLP Students: 0 8. Weighted Product: 0 7. Discount: 84% 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

4. Student Count: 368

1. School Name: ADMINISTRATIVE BUILDING-33 CHURCH STREET 2. Entity Number: NCES: 16030680 3. Rural/Urban: Urban 4. Student Count: 0 5. NSLP Students: 0 6. NSLP Students/Students: 7. Discount: 84% 8. Weighted Product: 0 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: ALEXANDER HAMILTON ACADEMY 2. Entity Number: NCES: 230680 3. Rural/Urban: Urban 4. Student Count: 354 5. NSLP Students: 248 6. NSLP Students/Students: 70.056% 7. Discount: 80% 8. Weighted Product: 283.2 9. Pre-K/Adult Ed/Juv: N 10, Alt Disc Mech: N 1. School Name: ALT MIDDLE SCHOOL 2. Entity Number: NCES: 230672 3. Rural/Urban: Urban 4. Student Count: 38 5. NSLP Students: 30 6. NSLP Students/Students: 78.947% 7. Discount: 90% 8. Weighted Product: 34.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: ALTERNATIVE HIGH SCHOOL 2. Entity Number: 7647 NCES: 3. Rural/Urban: Urban °4. Student Count: 56 6. NSLP Students/Students: 82.142% 5. NSLP Students: 46 8. Weighted Product: 50.4 7. Discount: 90% 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: BUILD ACADEMY 2. Entity Number: NCES: 230674 3. Rural/Urban: Urban 4. Student Count: 116 5. NSLP Students: 94 6. NSLP Students/Students: 81.034% 7. Discount: 90% 8. Weighted Product: 104.4 9. Pre-K/Adult Ed/Juv: N 10, Alt Disc Mech: N 1. School Name: BUILD ACADEMY 2. Entity Number: NCES: 16030673 3. Rural/Urban: Urban 4. Student Count: 118 5. NSLP Students: 96 6. NSLP Students/Students: 81.355% 7. Discount: 90% 8. Weighted Product: 106.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: CLEMENTE ELEMENTARY SCHOOL 2. Entity Number: 7594 NCES: 34 12690 04926 3. Rural/Urban: Urban 4. Student Count: 326 5. NSLP Students: 314 6. NSLP Students/Students: 96.319% 7. Discount: 90% 8. Weighted Product: 293.4 9. Pre-K/Adult Ed/Juv: N 10, Alt Disc Mech: N 1. School Name: DALE AVENUE ELEMENTARY SCHOOL 2. Entity Number: 7621 NCES: 34 12690 04870 3. Rural/Urban: Urban

5. NSLP Students: 316 6. NSLP Students/Students: 85.869%

8. Weighted Product: 331.2 7. Discount: 90% 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: EASTSIDE HIGH SCHOOL 2. Entity Number: 7595 NCES: 34 12690 4866 3. Rural/Urban: Urban 4. Student Count: 2235 5. NSLP Students: 840 6. NSLP Students/Students: 37.583% 7. Discount: 60% 8. Weighted Product: 1341 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: GARRETT MORGAN ACADEMY 2. Entity Number: NCES: 16021818 3. Rural/Urban: Urban 4. Student Count: 194 5. NSLP Students: 123 6. NSLP Students/Students: 63.402% 7. Discount: 80% 8. Weighted Product: 155.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: HARP 2. Entity Number: NCES: 230676 3. Rural/Urban: Urban 5. NSLP Students: 339 6. NSLP Students/Students: 71.974% 4. Student Count: 471 7. Discount: 80% 8. Weighted Product: 376.8 9. Pre-K/Adult Ed/Juv: N 10, Alt Disc Mech: N 1. School Name: INTERNATIONAL HIGH SCHOOL 2. Entity Number: NCES: 16030672 3. Rural/Urban: Urban 4. Student Count: 197 5. NSLP Students: 159 6. NSLP Students/Students: 80.710% 7. Discount: 90% 8. Weighted Product: 177.3 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: KENNEDY HIGH SCHOOL 2. Entity Number: 7653 NCES: 34 12690 4864 3. Rural/Urban: Urban 4. Student Count: 2539 5. NSLP Students: 1276 6. NSLP Students/Students: 50.256% 7. Discount: 80% 8. Weighted Product: 2031.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: KILPATRICK ELEMENTARY SCHOOL 2. Entity Number: 7588 NCES: 34 12690 04872 3. Rural/Urban: Urban 4. Student Count: 351 5. NSLP Students: 288 6. NSLP Students/Students: 82.051% 7. Discount: 90% 8. Weighted Product: 315.9 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: KING ELEMENTARY SCHOOL 2. Entity Number: 7643 NCES: 34 12690 05916 3. Rural/Urban: Urban 4. Student Count: 1167 5. NSLP Students: 817 6. NSLP Students/Students: 70.008% 8. Weighted Product: 933.6 7. Discount: 80% 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: MPACT ACADEMY NCES:

2. Entity Number:

16030669

3. Rural/Urban: Urban

4. Student Count: 113

5. NSLP Students: 80 6. NSLP Students/Students: 70.796%

7. Discount: 80%

8. Weighted Product: 90.4

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: NUMBER 02 ELEMENTARY SCHOOL

2. Entity Number: 7592 NCES: 34 12690 04876

3. Rural/Urban: Urban

4. Student Count: 645

5. NSLP Students: 542 6. NSLP Students/Students; 84.031%

7. Discount: 90%

8. Weighted Product: 580.5

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: NUMBER 03 ELEMENTARY SCHOOL

2. Entity Number: 7598 NCES: 34 12690 04878

3. Rural/Urban: Urban

4. Student Count: 468

5. NSLP Students: 437 6. NSLP Students/Students: 93.376%

7. Discount: 90%

8. Weighted Product: 421.2

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: NUMBER 04 ELEMENTARY SCHOOL

2. Entity Number: 7659 NCES: 34 12690 04880

3. Rural/Urban: Urban

4. Student Count: 544

5. NSLP Students: 437 6. NSLP Students/Students: 80,330%

7. Discount: 90%

8. Weighted Product: 489.6

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

•1. School Name: NUMBER 05 ELEMENTARY SCHOOL

2. Entity Number: 7608 NCES: 34 12690 04882

3. Rural/Urban: Urban

4. Student Count: 1055 5. NSLP Students: 863 6. NSLP Students/Students: 81.800%

7. Discount: 90%

8. Weighted Product: 949.5

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: NUMBER 06 ELEMENTARY SCHOOL

2. Entity Number: 7589 NCES: 34 12690 04884

3. Rural/Urban: Urban

4. Student Count: 557

5. NSLP Students: 438 6. NSLP Students/Students: 78.635%

7. Discount: 90%

8. Weighted Product: 501.3

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: NUMBER 07 ELEMENTARY SCHOOL

2. Entity Number: 7597 NCES: 34 12690 04886

3. Rural/Urban: Urban

4. Student Count; 248 5. NSLP Students: 216 6. NSLP Students/Students: 87.096%

7. Discount: 90%

8. Weighted Product: 223.2

9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: NUMBER 08 ELEMENTARY SCHOOL

2. Entity Number: 7613 NCES: 34 12690 04888

3. Rural/Urban: Urban

4. Student Count: 606

5. NSLP Students: 555 6. NSLP Students/Students: 91.584%

7. Discount: 90% 8. Weighted Product: 545.4

9. Pre-K/Adult Ed/Juy: N 10. Alt Disc Mech: N

1. School Name: NUMBER 09 ELEMENTARY SCHOOL

2. Entity Number: 7612 NCES: 34 12690 04890

3. Rural/Urban: Urban 4. Student Count; 1192 5. NSLP Students: 1079 6. NSLP Students/Students: 90.520% 7. Discount: 90% 8. Weighted Product: 1072.8 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 10 ELEMENTARY SCHOOL 2. Entity Number: 7665 NCES: 34 12690 04892 3. Rural/Urban: Urban 4. Student Count: 789 5. NSLP Students: 627 6. NSLP Students/Students: 79.467% 7. Discount: 90% 8. Weighted Product: 710.1 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 11 ELEMENTARY SCHOOL 2. Entity Number: 7593 NCES: 34 12690 04894 3. Rural/Urban: Urban 4. Student Count: 277 5. NSLP Students: 251 6. NSLP Students/Students: 90.613% 7. Discount: 90% 8. Weighted Product: 249.3 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 12 ELEMENTARY SCHOOL 2. Entity Number: 7660 NCES: 34 12690 04896 3. Rural/Urban: Urban 4. Student Count: 643 5. NSLP Students: 462 6. NSLP Students/Students: 71.850% 8. Weighted Product: 514.4 7. Discount: 80% 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 13 ELEMENTARY SCHOOL

- 2. Entity Number: 7617 NCES: 34 12690 04898
- 3. Rural/Urban: Urban
- 4. Student Count: 717
- 5. NSLP Students: 543 6. NSLP Students/Students: 75.732% 8. Weighted Product: 645.3
- 7. Discount: 90%
- 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N
- 1. School Name: NUMBER 14 ELEMENTARY SCHOOL
- 2. Entity Number: 7657 NCES: 34 12690 04900
- 3. Rural/Urban: Urban
- 4. Student Count: 196
- 5. NSLP Students: 171 6. NSLP Students/Students: 87.244%
- 7. Discount: 90%
- 8. Weighted Product: 176.4
- 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N
- 1. School Name: NUMBER 15 ELEMENTARY SCHOOL
- 2. Entity Number: 7599 NCES: 34 12690 04902
- 3. Rural/Urban: Urban
- 4. Student Count: 979
- 5. NSLP Students: 795 6. NSLP Students/Students: 81.205%
- 7. Discount: 90%
- 8. Weighted Product: 881.1
- 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N
- 1. School Name: NUMBER 16 ELEMENTARY SCHOOL
- 2. Entity Number: 7646 NCES: 34 12690 04904
- 3. Rural/Urban: Urban
- 4. Student Count: 300
- 5. NSLP Students: 263 6. NSLP Students/Students: 87.666%
- 7. Discount: 90%
- 8. Weighted Product: 270
- 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech; N
- 1. School Name: NUMBER 17 ELEMENTARY SCHOOL
- 2. Entity Number: 7656 NCES: 34 12690 04906
- 3. Rural/Urban: Urban

5. NSLP Students: 115 6. NSLP Students/Students: 80.985% 4. Student Count: 142 7. Discount: 90% 8. Weighted Product: 127.8 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 18 ELEMENTARY SCHOOL 2. Entity Number: 7661 NCES: 34 12690 04908 3. Rural/Urban: Urban 4. Student Count: 1087 5. NSLP Students: 873 6. NSLP Students/Students: 80.312% 7. Discount: 90% 8. Weighted Product: 978.3 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 19 ELEMENTARY SCHOOL 2. Entity Number: 7605 NCES: 34 12690 04910 3. Rural/Urban: Urban 4. Student Count: 401 5. NSLP Students: 333 6. NSLP Students/Students: 83.042% 7. Discount: 90% 8. Weighted Product: 360.9 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 20 ELEMENTARY SCHOOL 2. Entity Number: 7616 NCES: 34 12690 4912 3. Rural/Urban: Urban 4. Student Count: 538 5. NSLP Students: 418 6. NSLP Students/Students: 77.695% 7. Discount: 90% 8. Weighted Product: 484.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 21 ELEMENTARY SCHOOL 2. Entity Number: 7651 NCES: 34 12690 04914 3. Rural/Urban: Urban 4. Student Count: 779 5. NSLP Students: 497 6. NSLP Students/Students: 63.799% 7. Discount: 80% 8. Weighted Product: 623.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 24 ELEMENTARY SCHOOL 2. Entity Number: 7645 NCES: 34 12690 04916 3. Rural/Urban: Urban 4. Student Count: 748 5. NSLP Students: 614 6. NSLP Students/Students: 82.085% 7. Discount: 90% 8. Weighted Product: 673.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 25 ELEMENTARY SCHOOL 2. Entity Number: 7609 NCES: 34 12690 04918 3. Rural/Urban: Urban 5. NSLP Students: 596 6. NSLP Students/Students: 81.868% 4. Student Count: 728 7. Discount: 90% 8. Weighted Product: 655.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 26 ELEMENTARY SCHOOL 2. Entity Number: 7648 NCES: 34 12690 04920 3. Rural/Urban: Urban 5. NSLP Students: 433 6. NSLP Students/Students: 73.141% 4. Student Count: 592 7. Discount: 80% 8. Weighted Product: 473.6 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

5. NSLP Students: 696 6. NSLP Students/Students: 76.906%

1. School Name: NUMBER 27 ELEMENTARY SCHOOL

2. Entity Number: 7603 NCES: 34 12690 4922

3. Rural/Urban: Urban 4. Student Count: 905

7. Discount: 90% 8. Weighted Product; 814.5 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 28 ELEMENTARY SCHOOL 2. Entity Number: 7654 NCES: 34 12690 04924 3. Rural/Urban: Urban 4. Student Count: 503 5. NSLP Students: 440 6. NSLP Students/Students: 87.475% 7. Discount: 90% 8, Weighted Product; 452.7 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: NUMBER 29 ELEMENTARY SCHOOL 2. Entity Number: 7601 NCES: 34 12690 06072 3. Rural/Urban: Urban 4. Student Count: 337 5, NSLP Students: 298 6, NSLP Students/Students: 88,427% 7. Discount: 90% 8. Weighted Product: 303.3 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: PANTHER ACADEMY 2. Entity Number: NCES: 232820 3. Rural/Urban: Urban 4. Student Count: 230 5. NSLP Students: 145 6. NSLP Students/Students: 63.043% 7. Discount: 80% 8. Weighted Product: 184 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: PARKS FINE ARTS HIGH SCHOOL 2. Entity Number: 7650 NCES: 34 12690 05998 3. Rural/Urban: Urban 4. Student Count: 256 5. NSLP Students: 180 6. NSLP Students/Students: 70.312% 7. Discount: 80% 8. Weighted Product: 204.8 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: PATERSON EARLY LEARNING CENTER 2. Entity Number: NCES: 230686 3. Rural/Urban: Urban 4. Student Count: 136 5, NSLP Students: 123 6, NSLP Students/Students: 90.441% 7. Discount: 90% 8. Weighted Product: 122.4 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: PATERSON PRE-COLLEGIATE TECAHING ACADEMY (PPTA) 2. Entity Number: NCES: 16030671 3. Rural/Urban: Urban 5. NSLP Students: 102 6. NSLP Students/Students: 68.456% 4. Student Count: 149 7. Discount: 80% 8. Weighted Product: 119.2 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N 1. School Name: PERFORMING ARTS ACADEMY 2. Entity Number: NCES: 16025061 3. Rural/Urban: Urban 4. Student Count: 84 5. NSLP Students: 68 6. NSLP Students/Students: 80.952% 7. Discount: 90% 8. Weighted Product: 75.6 9. Pre-K/Adult Ed/Juv: N 10. Alt Disc Mech: N

1. School Name: PUBLIC SAFETY ACADEMY